

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

**DATE MAILED:** April 15, 2024

As approved by:  
Hon. David E. Frank  
Regional Administrative Justice  
(978) 532- 3100 ext. 5151065

**Week of:** May 6 -10

	<b>MONDAY 5/6</b>	<b>TUESDAY 5/7</b>	<b>WEDNESDAY 5/8</b>	<b>THURSDAY 5/9</b>	<b>FRIDAY 5/10</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK CURRAN KARSTETTER NESTOR	MURPHY  KARSTETTER NESTOR			
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA HENRY PRINCE	MARTIN MORGAN S.A.			
<b>GLOUCESTER</b> (978) 283-2620	SEE PEABODY				
<b>HAVERHILL</b> (978) 373-4151 Jury Tues. & Wed.	ARCHILLA MCNEIL	ARCHILLA MCNEIL			
<b>IPSWICH @ Newburyport</b> (978) 462-2652	*No Session *	* No Session *			
<b>LYNN</b> (781) 598-5200  Jury (M-Th)	HOWARD-HOGAN FOSTER JOSS RUANO	HOWARD-HOGAN FRANK FOSTER JOSS			
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	DOYLE UHLARIK	MCCABE S.A. CURRAN			
<b>PEABODY</b> (978) 532-3100 Jury (M – Th)	BARRETTO JANULEVICUS S.A.	BARRETTO JANULEVICUS			
<b>GLOUCESTER</b>	PATTEN	PATTEN			
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	BROADBENT MARTIN MORI	BROADBENT MORI			
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	BYRNE MURPHY	BYRNE HENRY			
			<b>JUDICIAL CONFERENCE - BREWSTER, MA</b>		

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

**DATE MAILED:** April 15, 2024

**Week of:** May 13 - 17

**As approved by:**  
**Hon. David E. Frank**  
**Regional Administrative Justice**  
**(978) 532-3100 ext. 5151065**

	<b>MONDAY 5/13</b>	<b>TUESDAY 5/14</b>	<b>WEDNESDAY 5/15</b>	<b>THURSDAY 5/16</b>	<b>FRIDAY 5/17</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK MURPHY KARSTETTER KENNEALLY	FRANK MURPHY KARSTETTER MORGAN	FRANK HENRY S.A. KARSTETTER MORGAN	FRANK E/T 1-2:00 MURPHY leave 3:00 KENNEALLY MORGAN S.A.	FRANK MURPHY KENNEALLY
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA MORGAN PRINCE	MACHERA KENNEALLY PRINCE	MACHERA HEFFERNAN S.A. KENNEALLY PRINCE	MACHERA E/T 1-2:00 PRINCE	MACHERA PRINCE (am)
<b>GLOUCESTER</b> (978) 283-2620	SEE PEABODY				
<b>HAVERHILL</b> (978) 373-4151 Jury Tues. & Wed.	ARCHILLA MCNEIL RUANO	ARCHILLA MCNEIL MCCABE	ARCHILLA MCCABE MCNEIL	ARCHILLA MCCABE MCNEIL	ARCHILLA MCNEIL
<b>IPSWICH @ Newburyport</b> (978) 462-2652	* No Session *	* No Session *	* No Session *		* No Session
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	HOWARD-HOGAN CRANE CURRAN FOSTER	HOWARD-HOGAN CRANE FOSTER JOSS MARTIN	HOWARD-HOGAN CRANE FOSTER MARTIN	HOWARD-HOGAN BYRNE CRANE FOSTER	FOSTER JANULEVICUS RUANO (am)
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	DOYLE UHLARIK	DOYLE CURRAN RUANO	DOYLE CURRAN UHLARIK	DOYLE CURRAN MARTIN	CURRAN
<b>PEABODY</b> (978) 532-3100 Jury (M – Th)	BARRETTO JANULEVICUS	BARRETTO JANULEVICUS	BARRETTO JANULEVICUS PATTEN	BARRETTO JANULEVICUS PATTEN	BARRETTO
<b>GLOUCESTER</b>	PATTEN	PATTEN			PATTEN
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	CHAPMAN testifying BROADBENT MORI	BROADBENT MORI	CHAPMAN BROADBENT MORI	CHAPMAN BROADBENT MORI	MCCABE MORI
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	BYRNE S.A. HENRY	BYRNE HENRY	MURPHY RUANO	FITZPATRICK HENRY	BYRNE

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

**DATE MAILED:** April 25, 2024

**Week of:** May 20 - 24

**As approved by:**  
Hon. David E. Frank  
Regional Administrative Justice  
(978) 532-3100 ext. 5151065

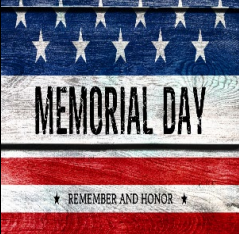
	<b>MONDAY 5/20</b>	<b>TUESDAY 5/21</b>	<b>WEDNESDAY 5/22</b>	<b>THURSDAY 5/23</b>	<b>FRIDAY 5/24</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK KENNEALLY MURPHY	FRANK  KENNEALLY	FRANK MURPHY KENNEALLY	FRANK MURPHY KENNEALLY	HENRY  KENNEALLY
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	HENRY MORGAN	JANULEVICUS (AM) MURPHY	HENRY PRINCE	BROADBENT PRINCE	PRINCE
<b>GLOUCESTER</b> (978) 283-2620	SEE PEABODY				
<b>HAVERHILL</b> (978) 373-4151 Jury Tues. & Wed.	MARTIN MCCABE	MARTIN MCCABE	MARTIN MCCABE	MARTIN MCCABE	FRANK
<b>IPSWICH @ Newburyport</b> (978) 462-2652	*No Session *	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200  Jury (M-Th)	HOWARD-HOGAN BROADBENT CRANE JOSS	HOWARD-HOGAN (PM) BROADBENT CRANE JOSS	BROADBENT CRANE JOSS	CRANE HENRY S.A. JANULEVICUS JOSS	JOSS RUANO
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	DOYLE UHLARIK	DOYLE	DOYLE RUANO	DOYLE RUANO	DOYLE
<b>PEABODY</b> (978) 532-3100 Jury (M – Th)	BARRETTO JANULEVICUS	BARRETTO	JANULEVICUS PATTEN	BARRETTO PATTEN	BARRETTO
<b>GLOUCESTER</b>	PATTEN	PATTEN			PATTEN
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	CHAPMAN MORI	CHAPMAN MORI	CHAPMAN MORI	CHAPMAN MORI	CHAPMAN
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	BYRNE	BYRNE	BYRNE	BYRNE	BYRNE

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**Week of:** May 27 - 31

	<b>MONDAY 5/27</b>	<b>TUESDAY 5/28</b>	<b>WEDNESDAY 5/29</b>	<b>THURSDAY 5/30</b>	<b>FRIDAY 5/31</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	*	FRANK KENNEALLY NESTOR RUANO	FRANK MURPHY KENNEALLY RUANO	FRANK MURPHY NESTOR KENNEALLY RUANO	FRANK MURPHY NESTOR
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	*	MACHERA MORGAN PRINCE	MACHERA MORGAN PRINCE	MACHERA MORGAN PRINCE	MACHERA MORGAN PRINCE
<b>GLOUCESTER</b> (978) 283-2620	<b>H</b>	SEE PEABODY			
<b>HAVERHILL</b> (978) 373-4151 Jury Tues. & Wed.	<b>O</b>	ARCHILLA MCNEIL	ARCHILLA MCNEIL	ARCHILLA UHLARIK	ARCHILLA MCNEIL
<b>IPSWICH @ Newburyport</b> (978) 462-2652	<b>L</b>	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	<b>I</b>	HOWARD-HOGAN BROADBENT CRANE JOSS	HOWARD-HOGAN CRANE FOSTER JOSS MARTIN	HOWARD-HOGAN CRANE FOSTER JOSS MARTIN leave 3:00	HOWARD-HOGAN FOSTER JOSS MARTIN (AM)
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	<b>D</b>	DOYLE MCCABE	DOYLE UHLARIK	DOYLE CURRAN MCNEIL	DOYLE UHLARIK
<b>PEABODY</b> (978) 532-3100 Jury (M – Th)	<b>A</b>	BARRETTO MARTIN	BARRETTO JANULEVICUS PATTEN	BARRETTO JANULEVICUS PATTEN	BARRETTO JANULEVICUS
<b>GLOUCESTER</b>		PATTEN			PATTEN
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	<b>Y</b>	CHAPMAN MORI	CHAPMAN BROADBENT MORI	CHAPMAN BROADBENT MORI	CHAPMAN MORI
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	*	TBA HENRY	BYRNE HENRY	BYRNE HENRY	HENRY KENNEALLY
					

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	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK  KARSTETTER	FRANK  KARSTETTER	FRANK  KARSTETTER	FRANK  KARSTETTER	FRANK  KARSTETTER
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA	MACHERA	MACHERA	MACHERA	MACHERA
<b>GLOUCESTER</b> (978) 283-2620	SEE PEABODY				
<b>HAVERTHILL</b> (978) 373-4151 Jury Tues. & Wed.	ARCHILLA	ARCHILLA	ARCHILLA	ARCHILLA	ARCHILLA
<b>IPSWICH @ Newburyport</b> (978) 462-2652	*No Session *	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200  Jury (M-Th)	HOWARD-HOGAN	HOWARD-HOGAN	HOWARD-HOGAN	HOWARD-HOGAN	HOWARD-HOGAN
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	DOYLE	DOYLE	DOYLE	DOYLE	DOYLE
<b>PEABODY</b> (978) 532-3100 Jury (M – Th)	BARRETTO	BARRETTO	BARRETTO PATTEN	BARRETTO PATTEN	BARRETTO
<b>GLOUCESTER</b>	PATTEN	PATTEN			PATTEN
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	CHAPMAN	CHAPMAN	CHAPMAN	CHAPMAN	CHAPMAN
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	FITZPATRICK	FITZPATRICK	FITZPATRICK	FITZPATRICK	FITZPATRICK