

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED: May 19, 2022

As approved by:  
Honorable Lynn C. Rooney  
Regional Administrative Justice  
(978) 532-3100 ext. 365

Week of: JUNE 6 - 10

JUNE 2022	MONDAY 6/6	TUESDAY 6/7	WEDNESDAY 6/8	THURSDAY 6/9	FRIDAY 6/10
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK BYRNE KARSTETTER WHITE	FRANK BYRNE KARSTETTER FARRELL	FRANK MORI KARSTETTER FARRELL	FRANK WHITE JOSS MARTIN	FRANK FARRELL ROONEY AM JOSS
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA PRINCE FARRELL	MACHERA PRINCE WHITE	MACHERA PRINCE WHITE	MACHERA PRINCE FARRELL	MACHERA CURRAN S.A.
<b>GLOUCESTER</b> (978) 283-2620	PATTEN	PATTEN	* No Session *	* No Session *	PATTEN
<b>HAVERHILL</b> (978) 373-4151 Jury Tues.	ARCHILLA MCCABE	ARCHILLA JOSS	ARCHILLA MCCABE JOSS	MCCABE AM JANULEVICUS	MORI
<b>IPSWICH @ Newburyport</b> (978) 462-2652	* No Session *	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	NESTOR ROONEY MCNEIL CURRAN LAMOTHE	NESTOR ROONEY MCNEIL HOWARD HOGAN LAMOTHE	NESTOR ROONEY MCNEIL HOWARD HOGAN LAMOTHE	NESTOR ROONEY MCNEIL HOWARD HOGAN AM	NESTOR WHITE MCNEIL
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M - Th)	DOYLE SWAN MORI	DOYLE SWAN MCCABE	DOYLE SWAN MARTIN	DOYLE SWAN	DOYLE PRINCE S.A.
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M - Th)	BARRETTO MARTIN S. A.	BARRETTO MARTIN	BARRETTO JANULEVICUS S.A. PATTEN	BARRETTO PATTEN	BARRETTO
<b>SALEM</b> (978) 744-1167 Jury (M - Th)	CHAPMAN FRASER JANULEVICUS	CHAPMAN FRASER CURRAN	CHAPMAN CURRAN S.A. FRASER	CHAPMAN FRASER CURRAN	CHAPMAN HOWARD HOGAN
<b>SOMERVILLE</b> (617) 666-8000 Jury (T - W)	FITZPATRICK JOSS	FITZPATRICK JANULEVICUS	FITZPATRICK BYRNE	FITZPATRICK BYRNE	FITZPATRICK
					

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED: May 19, 2022

Week of: JUNE 13 - 17

As approved by:  
Honorable Lynn C. Rooney  
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(978) 532-3100 ext. 365

JUNE 2022	MONDAY 6/13	TUESDAY 6/14	WEDNESDAY 6/15	THURSDAY 6/16	FRIDAY 6/17
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK JANULEVICUS WHITE MORI	FRANK ROONEY WHITE MORI	FRANK MORI KARSTETTER JANULEVICUS	ROONEY WHITE KARSTETTER JOSS	FRANK WHITE KARSTETTER ROONEY
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA FARRELL PRINCE	MACHERA FARRELL BYRNE	MACHERA FARRELL PRINCE WHITE	MACHERA MORI PRINCE	MACHERA PRINCE
<b>GLOUCESTER</b> (978) 283-2620	PATTEN	JANULEVICUS	* No Session *	* No Session *	PATTEN
<b>HAVERHILL</b> (978) 373-4151 Jury Tues.	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE
<b>IPSWICH @ Newburyport</b> (978) 462-2652	* No Session *	* No Session *	* No Session *		* No Session
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	NESTOR HOWARD HOGAN CURRAN MCNEIL	NESTOR HOWARD HOGAN CURRAN LAMOTHE	NESTOR HOWARD HOGAN CURRAN LAMOTHE JOSS	NESTOR HOWARD HOGAN CURRAN LAMOTHE	NESTOR CURRAN MCNEIL
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M - Th)	DOYLE SWAN	DOYLE SWAN	DOYLE SWAN	DOYLE SWAN	DOYLE SWAN (AM)
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M - Th)	BARRETTO ROONEY	BARRETTO MARTIN	BARRETTO PATTEN MARTIN	BARRETTO PATTEN MARTIN	LAMOTHE MARTIN
<b>SALEM</b> (978) 744-1167 Jury (M - Th)	CHAPMAN FRASER JOSS	CHAPMAN (am) FRASER MCNEIL	CHAPMAN FRASER MCNEIL	CHAPMAN FRASER MCNEIL	CHAPMAN FRASER JOSS
<b>SOMERVILLE</b> (617) 666-8000 Jury (T - W)	FITZPATRICK BYRNE	FITZPATRICK JOSS	FITZPATRICK BYRNE	FITZPATRICK JANULEVICUS	FITZPATRICK BYRNE
					

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Week of: JUNE 20 - 24

JUNE 2022	MONDAY 6/20	TUESDAY 6/21	WEDNESDAY 6/22	THURSDAY 6/23	FRIDAY 6/24
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	*	FRANK WHITE KARSTETTER FARRELL	FRANK WHITE KARSTETTER MARTIN	FRANK WHITE	FRANK ROONEY WHITE
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	*	MACHERA MORI MCNEIL PRINCE	MACHERA FARRELL PRINCE	MACHERA MORI PRINCE	MACHERA MORI
<b>GLOUCESTER</b> (978) 283-2620	H	PATTEN	* No Session *	*No Session *	PATTEN
<b>HAVERHILL</b> (978) 373-4151 Jury Tues.	O	ARCHILLA MCCABE JANULEVICUS	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA
<b>IPSWICH @ Newburyport</b> (978) 462-2652	L	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	I	NESTOR ROONEY HOWARD HOGAN MARTIN	NESTOR ROONEY HOWARD HOGAN LAMOTHE MCNEIL	NESTOR ROONEY HOWARD HOGAN LAMOTHE	NESTOR HOWARD HOGAN MCNEIL
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	D	DOYLE SWAN	DOYLE SWAN	DOYLE SWAN	DOYLE
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M – Th)	A	BARRETTO LAMOTHE	BARRETTO PATTEN	BARRETTO PATTEN	BARRETTO LAMOTHE
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	Y	CHAPMAN FRASER CURRAN	CHAPMAN FRASER CURRAN	CHAPMAN FRASER	CHAPMAN CURRAN
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	*	FITZPATRICK JOSS	FITZPATRICK JANULEVICUS	FITZPATRICK	FITZPATRICK JANULEVICUS
					

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As approved by:  
Honorable Lynn C. Rooney  
Regional Administrative Justice  
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Week of: JUNE 27 - JULY 1

JUNE 2022	MONDAY 6/27	TUESDAY 6/28	WEDNESDAY 6/29	THURSDAY 6/30	FRIDAY 7/1
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK WHITE KARSTETTER	FRANK WHITE KARSTETTER	FRANK WHITE KARSTETTER FARRELL	FRANK FARRELL KARSTETTER WHITE	FRANK KARSTETTER WHITE
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA PRINCE MORI	MACHERA PRINCE MORI	MACHERA PRINCE MORI	MACHERA PRINCE MORI	MACHERA FARRELL
<b>GLOUCESTER</b> (978) 283-2620	PATTEN	PATTEN	* No Session *	* No Session *	PATTEN
<b>HAVERTHILL</b> (978) 373-4151 Jury Tues.	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA
<b>IPSWICH @ Newburyport</b> (978) 462-2652	* No Session *	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	NESTOR HOWARD HOGAN CURRAN MCNEIL	NESTOR HOWARD HOGAN MCNEIL LAMOITHE	NESTOR HOWARD HOGAN MCNEIL LAMOITHE	NESTOR HOWARD HOGAN MCNEIL LAMOITHE	NESTOR HOWARD HOGAN MARTIN
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	DOYLE SWAN	DOYLE MARTIN	DOYLE SWAN	DOYLE SWAN	DOYLE SWAN (AM)
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M – Th)	BARRETTO LAMOITHE	BARRETTO MARTIN	BARRETTO PATTEN	BARRETTO PATTEN	BARRETTO
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	CHAPMAN FRASER MARTIN	CHAPMAN SWAN S.A. FRASER	CHAPMAN FRASER MARTIN	CHAPMAN FRASER MARTIN	CHAPMAN MCNEIL
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	FITZPATRICK JANULEVICUS	FITZPATRICK JANULEVICUS	FITZPATRICK JANULEVICUS	FITZPATRICK JANULEVICUS	FITZPATRICK
					

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED:

Week of:

As approved by:  
Honorable Robert A. Brennan  
Regional Administrative Judge  
(978) 532-3100 ext. 365

<b>JUNE 2022</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>					
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)					
<b>GLOUCESTER</b> (978) 283-2620			* No Session *	* No Session *	
<b>HAVERHILL</b> (978) 373-4151 Jury Tues.					
<b>IPSWICH @ Newburyport</b> (978) 462-2652		* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200 Jury (M-Th)					
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)					
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M – Th)					
<b>SALEM</b> (978) 744-1167 Jury (M – Th)					
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)					
					