

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED: April 22, 2022

As approved by:  
Honorable Lynn C. Rooney  
Regional Administrative Judge  
(978) 532-3100 ext. 365

Week of: May 2 - 6

<b>MAY 2022</b>	<b>MONDAY 5/2</b>	<b>TUESDAY 5/3</b>	<b>WEDNESDAY 5/4</b>	<b>THURSDAY 5/5</b>	<b>FRIDAY 5/6</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK (am) FRASER S.A. TRIAL WHITE BYRNE	FRANK FRASER S.A. TRIAL WHITE JANULEVICUS JOSS	FRANK (am) FRASER S.A. TRIAL KARSTETTER WHITE JOSS	FRANK FRASER S.A. TRIAL KARSTETTER WHITE JOSS	FRANK FRASER S.A. TRIAL KARSTETTER BYRNE
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA ROONEY PRINCE	MACHERA FARRELL PRINCE	MACHERA FARRELL PRINCE	MACHERA FARRELL PRINCE	MACHERA FARRELL
<b>GLOUCESTER</b> (978) 283-2620	PATTEN	PATTEN	* No Session *	* No Session *	PATTEN
<b>HAVERHILL</b> (978) 373-4151 Jury Tues.	MCCABE MCNEIL	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA
<b>IPSWICH @ Newburyport</b> (978) 462-2652	* No Session *	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	NESTOR ARCHILLA S.A. CURRAN HOWARD-HOGAN (AM)	NESTOR CURRAN HOWARD-HOGAN MCNEIL	NESTOR CURRAN HOWARD-HOGAN LAMOTHE MCNEIL	NESTOR (am) CURRAN HOWARD-HOGAN LAMOTHE MCNEIL	NESTOR CURRAN MCNEIL
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M - Th)	DOYLE SWAN	DOYLE SWAN	DOYLE MARTIN S.A. SWAN	DOYLE MARTIN	JOSS PRINCE
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M - Th)	BARRETTO LAMOTHE MARTIN	BARRETTO LAMOTHE	BARRETTO PATTEN	BARRETTO-CAFARO PATTEN (AM)	BARRETTO MARTIN S.A. 9:15 LAW VIA ZOOM JANULEVICUS (AM)
<b>SALEM</b> (978) 744-1167 Jury (M - Th)	CHAPMAN covering PFC JOSS MORI	CHAPMAN covering PFC MARTIN ROONEY late	CHAPMAN JANULEVICUS MORI	CHAPMAN JANULEVICUS	CHAPMAN LAMOTHE
<b>SOMERVILLE</b> (617) 666-8000 Jury (T - W)	FITZPATRICK JANULEVICUS	FITZPATRICK BYRNE	FITZPATRICK BYRNE	FITZPATRICK BYRNE	FITZPATRICK WHITE
					

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Week of: May 9 - 13

<b>MAY 2022</b>	<b>MONDAY 5/9</b>	<b>TUESDAY 5/10</b>	<b>WEDNESDAY 5/11</b>	<b>THURSDAY 5/12</b>	<b>FRIDAY 5/13</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK  KARSTETTER WHITE	FRANK BYRNE KARSTETTER WHITE	JANULEVICUS NESTOR KARSTETTER WHITE	JANULEVICUS  KARSTETTER WHITE ROONEY	FRANK  KARSTETTER WHITE
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA FARRELL PRINCE (am)	MACHERA FARRELL PRINCE	FARRELL PRINCE ROONEY	MACHERA FARRELL PRINCE	MACHERA FARRELL PRINCE
<b>GLOUCESTER</b> (978) 283-2620	PATTEN	PATTEN	* No Session *	* No Session *	PATTEN
<b>HAVERHILL</b> (978) 373-4151 Jury Tues.	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	JANULEVICUS
<b>IPSWICH @ Newburyport</b> (978) 462-2652	* No Session *	* No Session *	* No Session *		* No Session
<b>LYNN</b> (781) 598-5200  Jury (M-Th)	NESTOR CURRAN HOWARD-HOGAN MCNEIL	NESTOR CURRAN HOWARD-HOGAN MARTIN MCNEIL	CURRAN LAMOTHE MARTIN MCNEIL	NESTOR CURRAN LAMOTHE MORI	NESTOR CURRAN
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M - Th)	DOYLE MORI	DOYLE MORI	DOYLE MORI	DOYLE MARTIN	MORI
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M - Th)	BARRETTO LAMOTHE	BARRETTO LAMOTHE	BARRETTO PATTEN	BARRETTO PATTEN	BARRETTO
<b>SALEM</b> (978) 744-1167 Jury (M - Th)	FRASER JOSS	CHAPMAN (am) FRASER JOSS	FRASER JOSS	CHAPMAN FRASER JOSS	CHAPMAN JOSS
<b>SOMERVILLE</b> (617) 666-8000 Jury (T - W)	FITZPATRICK JANULEVICUS (AM)	FITZPATRICK JANULEVICUS	FITZPATRICK BYRNE	FITZPATRICK BYRNE	FITZPATRICK BYRNE S.A.
					

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DATE MAILED: April 22, 2022

As approved by:  
Honorable Lynn C. Rooney  
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(978) 532-3100 ext. 365

Week of: May 16 - 20

<b>MAY 2022</b>	<b>MONDAY 5/16</b>	<b>TUESDAY 5/17</b>	<b>WEDNESDAY 5/18</b>	<b>THURSDAY 5/19</b>	<b>FRIDAY 5/20</b>
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK (AM) BYRNE KARSTETTER WHITE	FRANK JANULEVICUS KARSTETTER WHITE	FRANK JANULEVICUS KARSTETTER WHITE	FRANK JANULEVICUS KARSTETTER WHITE	FRANK BYRNE KARSTETTER WHITE
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA PRINCE (am)	MACHERA FARRELL PRINCE	MACHERA FARRELL PRINCE (AM) ROONEY	MACHERA FARRELL PRINCE	MACHERA FARRELL PRINCE
<b>GLOUCESTER</b> (978) 283-2620	PATTEN	BARRETTO	* No Session *	*No Session *	PATTEN
<b>HAVERHILL</b> (978) 373-4151 Jury Tues.	MCCABE	JOSS MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE
<b>IPSWICH @ Newburyport</b> (978) 462-2652	*No Session *	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	NESTOR CURRAN HOWARD-HOGAN MCNEIL	NESTOR CURRAN HOWARD-HOGAN MCNEIL (am) ROONEY	NESTOR CURRAN HOWARD-HOGAN LAMOTHE MCNEIL	NESTOR CURRAN HOWARD-HOGAN LAMOTHE MCNEIL	NESTOR CURRAN MCNEIL MORI
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	DOYLE MARTIN	DOYLE MARTIN	DOYLE MARTIN SWAN	DOYLE MARTIN SWAN	MARTIN SWAN
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M – Th)	JANULEVICUS LAMOTHE	LAMOTHE PATTEN S.A.	BARRETTO JOSS PATTEN S.A.	BARRETTO JOSS PATTEN	BARRETTO LAMOTHE
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	CHAPMAN MORI	CHAPMAN (am) FRASER MORI	CHAPMAN FRASER MORI	CHAPMAN FRASER MORI	CHAPMAN FRASER JANULEVICUS
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	FITZPATRICK JOSS	FITZPATRICK BYRNE	FITZPATRICK BYRNE	FITZPATRICK BYRNE ROONEY	FITZPATRICK JOSS
					

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED: April 22, 2022

Week of: May 23 - 27

As approved by:  
Honorable Lynn C. Rooney  
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(978) 532-3100 ext. 365

MAY 2022	MONDAY 5/23	TUESDAY 5/24	WEDNESDAY 5/25	THURSDAY 5/26	FRIDAY 5/27
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	FRANK BYRNE KARSTETTER WHITE	FRANK JOSS (AM) KARSTETTER WHITE	FRANK NESTOR KARSTETTER WHITE	FRANK JOSS MORI WHITE	FRANK JOSS WHITE
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	MACHERA FARRELL PRINCE	MACHERA FARRELL (am) PRINCE	MACHERA FARRELL PRINCE	MACHERA FARRELL (am) PRINCE	MACHERA FARRELL
<b>GLOUCESTER</b> (978) 283-2620	PATTEN	PATTEN	* No Session *	* No Session *	PATTEN
<b>HAVERTHILL</b> (978) 373-4151 Jury Tues.	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE	ARCHILLA MCCABE
<b>IPSWICH @ Newburyport</b> (978) 462-2652	* No Session *	* No Session *	* No Session *		* No Session *
<b>LYNN</b> (781) 598-5200 Jury (M-Th)	NESTOR HOWARD-HOGAN MCNEIL MORI	NESTOR HOWARD-HOGAN LAMOTHE MORI	HOWARD-HOGAN LAMOTHE MCNEIL ROONEY	NESTOR HOWARD-HOGAN LAMOTHE MCNEIL	NESTOR HOWARD-HOGAN ROONEY
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M – Th)	DOYLE SWAN	DOYLE MCNEIL (pm) SWAN	DOYLE SWAN (AM) JOSS	DOYLE SWAN	DOYLE
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M – Th)	BARRETTO JANULEVICUS LAMOTHE	BARRETTO JANULEVICUS (AM) MARTIN S.A.	BARRETTO JANULEVICUS PATTEN	BARRETTO PATTEN	BARRETTO
<b>SALEM</b> (978) 744-1167 Jury (M – Th)	CHAPMAN FRASER MARTIN	CHAPMAN FRASER	CHAPMAN FRASER 2 MARTIN MORI	CHAPMAN FRASER MARTIN	CHAPMAN FRASER
<b>SOMERVILLE</b> (617) 666-8000 Jury (T – W)	FITZPATRICK JOSS	FITZPATRICK BYRNE	FITZPATRICK BYRNE	FITZPATRICK JANULEVICUS	FITZPATRICK MORI
					

**REGION III  
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED: April 20, 2022

Week of: May 30 - June 3

As approved by:  
Honorable Lynn C. Rooney  
Regional Administrative Judge  
(978) 532-3100 ext. 365

MAY 2022	MONDAY 5/30	TUESDAY 5/31	WEDNESDAY 6/1	THURSDAY 6/2	FRIDAY 6/3
<b>CAMBRIDGE</b> (781) 306-2710 <b>MALDEN</b> (781)-322-7500 <b>CAMBRIDGE/MALDEN</b>	*	FRANK  KARSTETTER  ROONEY			
<b>CHELSEA</b> (617) 660-9200 Jury (M -Th)	*	MACHERA FARRELL PRINCE			
<b>GLOUCESTER</b> (978) 283-2620	H	PATTEN	JUDICIAL CONFERENCE		
<b>HAVERHILL</b> (978) 373-4151 Jury Tues.	O	ARCHILLA MCCABE			
<b>IPSWICH @ Newburyport</b> (978) 462-2652	L	* No Session *			
<b>LYNN</b> (781) 598-5200  Jury (M-Th)	I	NESTOR JOSS MCNEIL MORI			
<b>NEWBURYPORT</b> (978) 462-2652 Jury (M - Th)	D	DOYLE SWAN			
<b>PEABODY</b> (978) 532-3100 x 365 Jury (M - Th)	A	BARRETTO MARTIN			
<b>SALEM</b> (978) 744-1167 Jury (M - Th)	Y	CHAPMAN FRASER			
<b>SOMERVILLE</b> (617) 666-8000 Jury (T - W)	*	BYRNE WHITE			
			JUDICIAL CONFERENCE		