

**REGION III
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED: March 25, 2024

As approved by:
Hon. David E. Frank
Regional Administrative Justice
(978) 532- 3100 ext. 5151065

Week of: April 1 - 5

| APRIL 2024 | MONDAY 4/1 | TUESDAY 4/2 | WEDNESDAY 4/3 | THURSDAY 4/4 | FRIDAY 4/5 |
|--|---|--|--|--|-------------------------------|
| CAMBRIDGE (781) 306-2710 MALDEN (781)-322-7500 CAMBRIDGE/MALDEN | FRANK MORGAN KARSTETTER NESTOR | FRANK MURPHY KARSTETTER HENRY NESTOR | FRANK HENRY KARSTETTER NESTOR | FRANK NESTOR KARSTETTER PRINCE (AM) | HENRY MURPHY KARSTETTER |
| CHELSEA (617) 660-9200 Jury (M -Th) | MACHERA PRINCE | MACHERA MORGAN PRINCE | MACHERA MORGAN PRINCE | MACHERA MORGAN | MACHERA MORGAN |
| GLOUCESTER (978) 283-2620 | SEE PEABODY | | | | |
| HAVERHILL (978) 373-4151 Jury Tues. & Wed. | ARCHILLA MCNEIL | ARCHILLA MCCABE | UHLARIK MCNEIL | MARTIN (AM) MCNEIL | MARTIN NESTOR |
| IPSWICH @ Newburyport (978) 462-2652 | *No Session * | * No Session * | * No Session * | | * No Session * |
| LYNN (781) 598-5200 Jury (M-Th) | HOWARD-HOGAN JOSS S.A. MARTIN MURPHY | HOWARD-HOGAN JOSS S.A. MCNEIL RUANO | HOWARD-HOGAN FOSTER JOSS MURPHY | HOWARD-HOGAN FOSTER JOSS RUANO | FRANK FOSTER S.A. JOSS |
| NEWBURYPORT (978) 462-2652 Jury (M – Th) | DOYLE CURRAN | DOYLE CURRAN | DOYLE MCCABE | DOYLE MCCABE | DOYLE |
| PEABODY (978) 532-3100 Jury (M – Th) | BARRETTO MORI | BARRETTO JANULEVICUS | BARRETTO JANULEVICUS | BARRETTO JANULEVICUS | BARRETTO |
| GLOUCESTER | UHLARIK | MARTIN | | | JANULEVICUS |
| SALEM (978) 744-1167 Jury (M – Th) | CHAPMAN BROADBENT | CHAPMAN BROADBENT MORI | CHAPMAN BROADBENT (AM) MORI | CHAPMAN MORI | MORI RUANO |
| SOMERVILLE (617) 666-8000 Jury (T – W) | FITZPATRICK HENRY | FITZPATRICK BYRNE | MARTIN BYRNE leave 3:30 | FITZPATRICK HENRY | BYRNE MCCABE S.A. |
|  | | | | | |

**REGION III
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED: March 25, 2024

**As approved by:
Hon. David E. Frank
Regional Administrative Justice
(978) 532-3100 ext. 5151065**

Week of: April 8 - 12

| APRIL 2024 | MONDAY 4/8 | TUESDAY 4/9 | WEDNESDAY 4/10 | THURSDAY 4/11 | FRIDAY 4/12 |
|--|---|--|---|---|---|
| CAMBRIDGE (781) 306-2710 MALDEN (781)-322-7500 CAMBRIDGE/MALDEN | MORGAN MURPHY (AM) KARSTETTER NESTOR | FRANK HENRY KARSTETTER NESTOR | MURPHY (AM) NESTOR KARSTETTER BYRNE leave 3:30 | NESTOR MURPHY KARSTETTER RUANO ARCHILLA S.A. (PM) | FRANK CM 3:30 MURPHY KARSTETTER CM 3:30 |
| CHELSEA (617) 660-9200 Jury (M -Th) | FRANK (AM) MACHERA PRINCE | MACHERA MORGAN PRINCE | MACHERA PRINCE | MACHERA MORGAN PRINCE | MACHERA PRINCE-CUNIS |
| GLOUCESTER (978) 283-2620 | SEE PEABODY | | | | |
| HAVERHILL (978) 373-4151 Jury Tues. & Wed. | MCCABE MCNEIL | ARCHILLA MCCABE MCNEIL | ARCHILLA MCNEIL | ARCHILLA (AM) MCCABE MCNEIL | ARCHILLA MCNEIL |
| IPSWICH @ Newburyport (978) 462-2652 | * No Session * | * No Session * | * No Session * | | * No Session |
| LYNN (781) 598-5200 Jury (M-Th) | HOWARD-HOGAN BYRNE FOSTER JOSS | HOWARD-HOGAN FOSTER JOSS MURPHY | HOWARD-HOGAN BROADBENT JOSS MARTIN | HOWARD-HOGAN FOSTER-BAILEY JOSS MARTIN | HOWARD-HOGAN(PM) FOSTER JOSS CM 3:30-4:30 MCCABE |
| NEWBURYPORT (978) 462-2652 Jury (M – Th) | DOYLE RUANO | DOYLE RUANO | DOYLE UHLARIK | DOYLE CURRAN UHLARIK | DOYLE (PM) CURRAN UHLARIK |
| PEABODY (978) 532-3100 Jury (M – Th) | JANULEVICUS MARTIN | JANULEVICUS MARTIN | JANULEVICUS PATTEN | JANULEVICUS PATTEN | NESTOR (PM) RUANO CM 3:30-4:30 |
| GLOUCESTER | PATTEN | PATTEN | | | PATTEN |
| SALEM (978) 744-1167 Jury (M – Th) | CHAPMAN BROADBENT | CHAPMAN CM (PM) BROADBENT MORI | CHAPMAN MORGAN RUANO | CHAPMAN BROADBENT MORI | BROADBENT(PM) CHAPMAN MORI |
| SOMERVILLE (617) 666-8000 Jury (T – W) | FITZPATRICK HENRY | FITZPATRICK BYRNE | FITZPATRICK HENRY S.A. | FITZPATRICK BYRNE | FITZPATRICK MORGAN |
|  | | | | | |

REGION III JUDICIAL ASSIGNMENT SCHEDULE

DATE MAILED: March 25, 2024

As approved by:
Hon. David E. Frank
Regional Administrative Justice
(978) 532-3100 ext. 5151065

Week of: April 15 - 19

| APRIL 2024 | MONDAY 4/15 | TUESDAY 4/16 | WEDNESDAY 4/17 | THURSDAY 4/18 | FRIDAY 4/19 |
|--|---|---|---|---|----------------------------------|
| CAMBRIDGE (781) 306-2710 MALDEN (781)-322-7500 CAMBRIDGE/MALDEN | * | FRANK MURPHY (AM) KARSTETTER HENRY NESTOR | FRANK HENRY KARSTETTER NESTOR | FRANK MCNEIL KARSTETTER NESTOR | HENRY KARSTETTER |
| CHELSEA (617) 660-9200 Jury (M -Th) | * | MACHERA MORGAN PRINCE | MACHERA MORGAN PRINCE | MACHERA MARTIN PRINCE | MACHERA MARTIN |
| GLOUCESTER (978) 283-2620 | H | | | | |
| HAVERHILL (978) 373-4151 Jury Tues. & Wed. | O | ARCHILLA MCNEIL | ARCHILLA MCNEIL | ARCHILLA UHLARIK | ARCHILLA MORI |
| IPSWICH @ Newburyport (978) 462-2652 | L | * No Session * | * No Session * | | * No Session * |
| LYNN (781) 598-5200 Jury (M-Th) | I | HOWARD-HOGAN CURRAN JOSS MARTIN | HOWARD-HOGAN BROADBENT JOSS MCCABE | HOWARD-HOGAN(AM) BYRNE FOSTER JOSS | HOWARD-HOGAN CURRAN JOSS |
| NEWBURYPORT (978) 462-2652 Jury (M – Th) | D | DOYLE MCCABE | DOYLE CURRAN UHLARIK | DOYLE CURRAN MCCABE | DOYLE (AM) UHLARIK LATE 10:00 |
| PEABODY (978) 532-3100 Jury (M – Th) | A | JANULEVICUS MORI | JANULEVICUS PATTEN | JANULEVICUS PATTEN | NESTOR PATTEN |
| GLOUCESTER | | PATTEN | | | |
| SALEM (978) 744-1167 Jury (M – Th) | Y | CHAPMAN BROADBENT | CHAPMAN MARTIN (AM) MORI | CHAPMAN BROADBENT MORI | CHAPMAN |
| SOMERVILLE (617) 666-8000 Jury (T – W) | * | FITZPATRICK BYRNE | FITZPATRICK BYRNE Leave 3:30 | FITZPATRICK HENRY S.A. | BYRNE JANULEVICUS |
|  |  | | | | |

**REGION III
JUDICIAL ASSIGNMENT SCHEDULE**

DATE MAILED: March 25, 2024

Week of: April 22 - 26

As approved by:
Hon. David E. Frank
Regional Administrative Justice
(978) 532-3100 ext. 5151065

| APRIL 2024 | MONDAY 4/22 | TUESDAY 4/23 | WEDNESDAY 4/24 | THURSDAY 4/25 | FRIDAY 4/26 |
|--|--|---|---|--|---|
| CAMBRIDGE (781) 306-2710 MALDEN (781)-322-7500 CAMBRIDGE/MALDEN | FRANK MURPHY KARSTETTER NESTOR | FRANK FOSTER late KARSTETTER HENRY NESTOR | FRANK MURPHY (AM) KARSTETTER HENRY NESTOR | FRANK MURPHY KARSTETTER HENRY | MURPHY (AM) MORGAN KARSTETTER CM 3:30 |
| CHELSEA (617) 660-9200 Jury (M -Th) | MACHERA MORGAN PRINCE | MACHERA MORGAN PRINCE-New Judge | MACHERA MORGAN PRINCE | MACHERA NESTOR PRINCE | MACHERA PRINCE |
| GLOUCESTER (978) 283-2620 | SEE PEABODY | | | | |
| HAVERHILL (978) 373-4151 Jury Tues. & Wed. | MCNEIL UHLARIK | MCCABE MCNEIL | ARCHILLA MCNEIL | ARCHILLA MCCABE MCNEIL | ARCHILLA MCCABE MCNEIL |
| IPSWICH @ Newburyport (978) 462-2652 | *No Session * | * No Session * | * No Session * | | * No Session * |
| LYNN (781) 598-5200 Jury (M-Th) | HOWARD-HOGAN FOSTER HENRY S.A. JOSS | HOWARD-HOGAN JOSS MURPHY RUANO | HOWARD-HOGAN JANULEVICUS JOSS RUANO | HOWARD-HOGAN FOSTER JANULEVICUS RUANO | FRANK CM 3:30 - 4:30 FOSTER JOSS CM 3:30 - 4:30 RUANO CM 3:30 - 4:30 |
| NEWBURYPORT (978) 462-2652 Jury (M – Th) | DOYLE CURRAN | DOYLE CURRAN | DOYLE UHLARIK | DOYLE CURRAN UHLARIK | DOYLE UHLARIK (AM) |
| PEABODY (978) 532-3100 Jury (M – Th) | JANULEVICUS MARTIN | JANULEVICUS MARTIN | BARRETTO MARTIN PATTEN | BARRETTO MARTIN PATTEN | BARRETTO JANULEVICUS E/T 11:00 - 12:30 |
| GLOUCESTER | PATTEN | PATTEN | | | PATTEN E/T11:00-12:30 |
| SALEM (978) 744-1167 Jury (M – Th) | CHAPMAN BROADBENT MORI | CHAPMAN BROADBENT MORI | CHAPMAN BROADBENT MORI | CHAPMAN BROADBENT MORI | BROADBENT MORI NESTOR |
| SOMERVILLE (617) 666-8000 Jury (T – W) | FITZPATRICK RUANO | FITZPATRICK BYRNE | FOSTER BYRNE Leave 3:30 | FITZPATRICK BYRNE | BYRNE CM 3:30 - 4:30 HENRY |
|  | | | | | |

REGION III JUDICIAL ASSIGNMENT SCHEDULE

DATE MAILED: March 25, 2024

Week of: April 29 - May 3

As approved by:
Hon. David E. Frank
Regional Administrative Justice
(978) 532-3100 ext. 5151065

| APRIL 2024 | MONDAY 4/29 | TUESDAY 4/30 | WEDNESDAY 5/1 | THURSDAY 5/2 | FRIDAY 5/3 |
|--|---|---|---|---|--|
| CAMBRIDGE (781) 306-2710 MALDEN (781)-322-7500 CAMBRIDGE/MALDEN | MURPHY (AM) HENRY KARSTETTER BROADBENT | FRANK HENRY KARSTETTER NESTOR | FRANK MURPHY KARSTETTER MORGAN NESTOR | FRANK MURPHY KARSTETTER MARTIN NESTOR | FRANK MORGAN MURPHY |
| CHELSEA (617) 660-9200 Jury (M -Th) | MACHERA MORGAN PRINCE | MACHERA MORGAN PRINCE | MACHERA HENRY PRINCE | MACHERA MORGAN PRINCE | MACHERA MARTIN NESTOR |
| GLOUCESTER (978) 283-2620 | SEE PEABODY | | | | |
| HAVERHILL (978) 373-4151 Jury Tues. & Wed. | ARCHILLA MCNEIL | ARCHILLA MCNEIL | ARCHILLA MCNEIL | ARCHILLA MCCABE MCNEIL | ARCHILLA MCCABE MCNEIL |
| IPSWICH @ Newburyport (978) 462-2652 | *No Session * | * No Session * | * No Session * | | * No Session * |
| LYNN (781) 598-5200 Jury (M-Th) | FRANK FOSTER JOSS RUANO | HOWARD-HOGAN FOSTER JOSS MURPHY RUANO | HOWARD-HOGAN FOSTER JOSS MARTIN RUANO | HOWARD-HOGAN BYRNE FOSTER JOSS RUANO | HOWARD-HOGAN BYRNE FOSTER JOSS RUANO |
| NEWBURYPORT (978) 462-2652 Jury (M – Th) | DOYLE MARTIN UHLARIK | DOYLE MCCABE | DOYLE MCCABE UHLARIK | DOYLE CURRAN UHLARIK | DOYLE CURRAN UHLARIK |
| PEABODY (978) 532-3100 Jury (M – Th) | BARRETTO JANULEVIUS | JANULEVICUS MORI | BARRETTO JANULEVICUS PATTEN | BARRETTO JANULEVICUS PATTEN | BARRETTO JANULEVICUS |
| GLOUCESTER | PATTEN | PATTEN | | | PATTEN |
| SALEM (978) 744-1167 Jury (M – Th) | CHAPMAN MORI | CHAPMAN BROADBENT MARTIN | CHAPMAN BROADBENT MORI | CHAPMAN BROADBENT MORI | CHAPMAN BROADBENT MORI |
| SOMERVILLE (617) 666-8000 Jury (T – W) | FITZPATRICK BYRNE | FITZPATRICK BYRNE | FITZPATRICK BYRNE LEAVE 4:00 | FITZPATRICK HENRY | HENRY |
|  | | | | | |